

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SNBP INTERNATIONAL SCH HAWELI PUNE MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130522
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SNBP INTERNATIONAL SCHOOL, SANT DNYANESHWAR NAGAR, MAHADA COLONY MORWADI, PUNE, - 411018
5	PRINCIPAL NAME	SWETA JEETENDRA PAITHANKAR
6	PRINCIPAL QUALIFICATION	MSC MED MA MA
7	SCHOOL EMAIL ID	snbp.morwadi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02027488628

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/TRUST%20HAVING%20NON%20PROPRIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Recognition%20Letter%20Scho
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Building%20Safety%20Certifi
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Fire%20Safety%20Certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/DISTRICT%20EDUCATION%20ISSU
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Water%20Health%20and%20Sani

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Fees%20Structure.copy1.pdf
2	ANNUAL ACADEMIC CALENDER	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Academic%20Calender...pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/SCHOOL%20MGMT%20COMMITTEE_p
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/SCHOOL%20MGMT%20COMMITTEE_p
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://morwadi.snbp.tezkids.com.s3.amazonaws.com/u/udb/6a/7b/45/89/12589/Board%20Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	SWETA PAITHANKAR
2	TOTAL NO. OF TEACHERS	94
	PGT	13
	TGT	28
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RICHA NIGAM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYANKA KULKARNI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	228	228	100.00	good result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3923
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 80
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/fWHMWLyH4Is